

Newcastle Knights News

KNIGHT VISION
2022-2023

Week of March 13, 2023



Congratulations Trimester 2 Award Winners in Grades 4-8!



Thank you Robotics Club for presenting at the March Board meeting!

March Madness Attendance Challenge Continues!

Thank you for your efforts to get students to school early and stay all day!
Congratulations to **Mr. O'Brien's class** for winning week 2 with 95.7% attendance for the first full week of March!



March 2023

Monday, 3/13	<ul style="list-style-type: none">● Minimum Day - 11:50 Release for TK/K and 12:10 Release for students 1-8● Parent-Teacher Conferences this afternoon● Robotics 12:15 - 2:15 lower gym
Tuesday, 3/14	<ul style="list-style-type: none">● Minimum Day - 11:50 Release for TK/K and 12:10 Release for students 1-8● Kevin Bracey Assembly K-4 8:30 - 9:15, 5-8 10:15 - 11:15. Parents welcome! Thank you PTC for sponsoring these motivational assemblies!● Parent-Teacher Conferences this afternoon● Boys Volleyball @ Newcastle 3:15
Wednesday, 3/15	<ul style="list-style-type: none">● Minimum Day - 11:50 Release for TK/K and 12:10 Release for students 1-8● Parent-Teacher Conferences this afternoon● TK/K Round-Up 1 - 3:00
Thursday, 3/16	<ul style="list-style-type: none">● Minimum Day - 11:50 Release for TK/K and 12:10 Release for students 1-8● Parent-Teacher Conferences this afternoon● Choir Enrichment 12:15 - 1:00 - Music room● TK/K Round-Up 1 - 3:00
Friday, 3/17	<ul style="list-style-type: none">● Saint Patrick's Day● Minimum Day - 11:50 Release for TK/K and 12:10 Release for students 1-8● 6-8 Rally in lower gym● Choir Enrichment 12:15 - 1:00 - Music room

Congratulations to our Stellar Knight winners!

TK - Ben K - Kaleb, Jonah 1st - Joel R., Corinna 2nd - Cameron, Emily W.
3rd - Dylan M., Evita B. 4th - Audrey H., Jaxon 5th - Max M., Cade
6th - Octavio M., Lucy D. 8th - Lillian M., Mallory M.
PE - Ayden L., Stella C. Spanish - Joey T., Levi S.

Character Trait for March is: **BE TRUSTWORTHY**

News:

Track - Track begins the week of March 20th! All students in grades 5-8 are encouraged to participate. Click [HERE](#) for information from Coach Eagleton.

Color Run - Please note that the date of the Color Run has been moved to Friday, April 14th! The 2nd Annual Knights Color Run is back, and the PTC is excited about the changes they've made to make it that much better! Registration and volunteer sign-ups for this free event are now open. Learn more and sign up today! <https://www.ptcnewcastle.org/event-info>

Spring Enrichment - We are looking for parents to host spring enrichment classes. If you are interested, please contact Mrs. Giove at cgiove@newcastle.k12.ca.us

Newcastle Elementary School District Superintendent Search - McPherson & Jacobson has set up an Educational Partners' Input Survey to collect valuable input to determine the desired qualities of the next superintendent. You can access the survey by visiting our website at www.newcastle.k12.ca.us

Lost and Found - Our Lost and Found is overflowing! Please take the time to come by and see if you can find your child's missing jacket, sweatshirt, water bottle, and/or lunch pail.

Knights Cafe' - Parents, in case you were wondering about our Universal Meals Program, the first breakfast snack & the first lunch are free for every student each school day. Seconds are full price (\$2 breakfast snack; \$3 lunch). Our Café accounts cap at \$10 where students cannot purchase seconds until their debt has been paid. Account Balances are sent via email every Wednesday afternoon (please check your spam folder). Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 if you have any questions. [Food Services Information](#) & [Application for Free & Reduced-Price Meals](#). [March Menu](#)

Girls on the Run - Click [HERE](#) for information. Practices are Mondays 1:45 pm - 3:15 pm and Wednesdays 2:45 - 4:15 pm with Coach Cannarozzi at danielle.cannarozzi@gmail.com

Knightly News Video - Be sure to check out this student-created video brought to us by Mrs. Addison's 6th - 8th grade Media class! Great job Knights! [The Knightly News - Episode Two](#)

Yearbooks on Sale! - To order your Newcastle 2022-2023 *Knight Vision* Yearbook, simply click www.buytheyearbook.com and use our school code **708961**.



Congratulations to Beckett Cornelsen as his photography is going to be featured at the [Placerville Art Walk](#) on Saturday, March 18th!

We would love to hear about the cool things your children are doing!



- 3/23 - 2nd grade field trip
- 3/27 - 4th grade Coloma field trip
- 3/30 - Vision Screening grades K, 2, 5 & 8
- 3/30 - SOTM Assembly grades TK-3
- 4/1 - Destination Imagination state competition!
- 4/3 - 4/7 - Spring Break
- 4/8 - RoboGames (Robotics Club optional participation)
- 4/13 & 4/14 - CA Science Test grades 5 & 8
- 4/13 - Site Council 3 pm
- 4/14- rescheduled date PTC Color Run!
- 4/14 - ASB Movie Night
- 4/19 - 7th grade field trip
- 4/20 - Site Council 3 pm
- 4/21 - Wild Things Assembly grades TK-2
- 4/24 - 5/5 - CAASPP testing grades 3-8

5/8 - 5/10 - 6th grade science camp
5/9 - 2nd grade field trip
5/11 - Site Council 3 pm
5/18 - 8th grade field trip
5/19 - Volunteer Appreciation
5/29 - Memorial Day - No School
6/2 - 8th grade Graduation Dance
6/2 - Trimester Awards grades 4-8
6/5 - 8th grade Graduation Dinner
6/6 - Field Day
6/7 - Graduation
6/8 - Last Day of School - Minimum Day

Ongoing:

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

Athletics - Mr. Liebert, Athletic Director contact information: dliebert@newcastle.k12.ca.us.
Boys Volleyball with Coach Jodoin - [SCHEDULE](#)

CA Department of Public Health Alert - Rainbow fentanyl [HERE](#)

COVID Testing - As a reminder, we have COVID tests available in the office if any family is in need of them. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

Drop Off & Pick Up -

TK/K - Starting Tuesday, 1/17:

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**
- **School begins at 8:10**

Grades 1-8:

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

Grades 6-8:

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

ALL:

- Please carpool if possible.

- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

Community Partners:

[California State Parks Pass](#) - Free entry for fourth graders and their families at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Placer county SELPA](#) - Parents and children with disabilities come join May 11, 2023

[Placer County Library](#) - Resources and activities for adults and children.

[Placer Jr. Hillmen Football & Cheer](#)- Registration is open for the 2023 season!

[Sacramento Water Polo Flyer](#) - For more information contact www.SacPolo.com or Coach Tina @ Coach.themphill@gmail.com

Scouts programs available for all ages. If interested, contact Sarah Gillmore – sarahgillmore@gmail.com
Text/call 530-305-2505

*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

GO KNIGHTS!