

Newcastle Knights News

KNIGHT VISION
2022-2023

Week of January 30, 2023

Drum roll please...

It is official, **MUSIC IS BACK!**

Welcome, Jenny Cooper, our new part-time music teacher. Jenny will be teaching music in grades TK-5 beginning this week.



Congratulations Mrs. Vester's 1st Grade for being awarded the most cooperative class.

January 2023

Monday, 1/30	<ul style="list-style-type: none">● Early Release TK/K @ 1:10; 1-8 @ 1:30 *Grades 1-8 please arrive on or after 1:35● Robotics 1:30 - 3:30 room 205 *Looking for parent volunteers to help!
Tuesday, 1/31	<ul style="list-style-type: none">● Mixed Media Enrichment 2:40 - 3:30 room 203● Theater Enrichment 2:40 - 3:30 room 604● Girls Volleyball @ Penryn 3:15 8th, 4:15 7th
Wednesday, 2/1	<ul style="list-style-type: none">● 100th day of school - Kinder activities
Thursday, 2/2	<ul style="list-style-type: none">● 101st day of school - TK activities● Environmental Science Enrichment 2:40 - 3:30 room 205● Cooking Enrichment 2:40 - 3:30 600 Building Kitchen● Gardening Enrichment - Garden behind the 600 building● Choir Enrichment 2:40 - 3:30 - Music room
Friday, 2/2	<ul style="list-style-type: none">● Choir Enrichment 2:40 - 3:30 - Music room● Community Partners - Crab Feed 5:00 Blue Goose - Limited tickets available at the door

Congratulations to our Stellar Knight winners!

TK - Wade K- Kira Robert 1st - Rowan & Kailina 2nd- Gabe W. & Daniel
3rd- Aria M. & Rayce C. 4th- Sophia L. & Leah D. 5th - Braden L. & Jeff A.
6th Lauren & Peyton D. 7th Lewis B. & Max K. 8th Palina A. & Olivia B.
Spanish - Charlotte A. & Isaac B. P.E. Braddon L. & Gus

Congratulations to our Student of the Month Winners for being Cooperative!!

TK- Paisley, Natalia K- Lucas, Gavin, Ellie, Piper, Charlie
1st- Kono P., Murphy R., Jay Davis S., Asher D., Sutter B.
2nd - Kollins B., Tommy S., Ally B., Covelli F.
3rd- Riley W., Myla T.

Our overall class winner is Mrs. Vester's class!!!

The February Character Trait of the Month is CARING.

News:

Athletics - 7th & 8th grade Boys Volleyball tryouts will be held on 2/6 with Coach Jodoin. [HERE](#) is the schedule for the season.

Book Fair - We are hosting a Scholastic Book Fair February 13th - 17th. Please read the Scholastic Parent Letter [HERE](#) for more details.

Traffic Reminder - We are asking parents to please slow down as they travel to and from school. Also, please refrain from using Peach Lane as a shortcut. Some motorists are turning into the crosswalk while pedestrians are trying to cross, creating a very unsafe situation. Finally, we respectfully ask that you do not drop your students off in unauthorized areas and then turn around on the small side streets. Our neighbor's driveways are not designated drop-off and pick-up locations. Please help us be safe and good neighbors.

Enrichments - Students with classes being held on the lower campus, such as Cooking and Garden Club, should be picked up at our lower campus.

7th Grade Parents - THANK YOU BLAIR EAGLETON for stepping up to chair the 8th grade dance committee! Blair will need lots of volunteers to help with the 8th grade end-of-year activities. Please contact Blair at beagleton@newcastle.k12.ca.us or Mrs. Addison at baddison@newcastle.k12.ca.us if you can help.

Band - We are thrilled that music instruction is back. We continue to look for a band teacher. If you have leads on someone who can teach band after school, please contact Mrs. Giove at cgiove@newcastle.k12.ca.us.

Yearbooks on Sale! - Capture this year's memories. To order your Newcastle 2022-2023 *Knight Vision* Yearbook, simply click www.buytheyearbook.com and use our school code **708961**. Spring pictures are scheduled for February 14th however we are going to change this date due to the Book Fair. The new date will be shared soon. Spring pictures will ensure that all of our new students are included in our yearbook.
Yearbook Dedications - If you would like to dedicate a page to your special student, please fill out the dedication form. The deadline for submission is March 1, 2023.

Placer Union High School District Open Enrollment/Intradistrict Transfer Policy - Any parent wishing to transfer a student outside of their normal attendance area, must apply by January 31, 2023. Click [HERE](#) for information.

Knights Cafe' - **Please take a minute to read over and fill out the Free & Reduced form so we can receive funding through those applications.** All information is confidential. Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 with any questions. [Food Services Information](#) & [Application for Free & Reduced-Price Meals](#). January Menu [HERE](#) and February Menu [HERE](#).

Sewing Machines- If anyone has a sewing machine that they are no longer using and would like to donate it to our school, please let the office know. We would like to start a sewing enrichment class.

Community Partners:

[California State Parks Pass](#) - California State Park Adventure Pass provides free entry for **fourth graders and their families** at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Harris Center](#) - Saturday, March 11th, 2023 Education Family Concert.

[Mid-Placer Little League \(MPLL\)](#) is gearing up for the 2023 Spring season. If you have any questions, please reach out to Cara Schwindt, Secretary/Registrar. (360) 448-0067.

[Placer County Library](#) - Resources and activities for adults and children.

[Sacramento Water Polo Flyer](#) - For more information contact www.SacPolo.com or Coach Tina @ Coach.themphill@gmail.com

*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.



2/6 - Fitness Testing begins grades 5 & 7

2/7 - Anti-Bullying Assemblies grades 1-3 @ 8:30, grades 4-6 @ 9:30 in the cafeteria

2/9 - Site Council - LCAP data review *All Site Council meetings are open to the public

2/9 - Safety Drill

2/13-17 - Book Fair in room 205

2/13 - 2/17 - Kindness Week

2/16 - PTC meeting 3 pm

2/20 - 2/24 - February Break - NO SCHOOL

2/27 - Spring Conference Sign-Ups

3/2 - Read Across America

3/2 - SOTM Assembly (for February)

3/3 - End of Tri 2

3/3 - Spring Pictures

3/3 - Spring Dance grades 6-8

3/3 - Charter Application Deadline for Lottery

3/6 - Charter Lottery 3:30 pm in the school office

3/8 - Board Meeting

3/9 - Safety Drill

3/9 - Site Council

3/10 - Tri 2 Awards Assembly grades 4-8

3/13-17 - Minimum Days / Spring Conferences

3/14 - TK/K Round Up

3/16 - TK/K Round Up #2

3/17 - Rally grades 6-8

Ongoing Events:

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

Athletics - Mr. Liebert, Athletic Director contact information: dliebert@newcastle.k12.ca.us.

Girls Volleyball - Coach Cirbie ckrslovic@newcastle.k12.ca.us League Schedule [HERE](#).

CA Department of Public Health Alert - Rainbow fentanyl [HERE](#)

COVID Testing - Newcastle continues to provide COVID testing for our students. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

Drop Off & Pick Up -

TK/K - Starting Tuesday, 1/17:

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**

- **School begins at 8:10**

Grades 1-8:

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

Grades 6-8:

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

ALL:

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

Scouts - Programs available for all ages. If interested, contact Sarah Gillmore – sarahgillmore@gmail.com
Text/call 530-305-2505

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

GO KNIGHTS!