



## Week of May 24, 2021

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**2021-22 School Year Planning** - In order to help us plan for the next school year, please notify Debby in the school office if you are moving or your child is not going to attend Newcastle for the 2021-22 school year. Debby can be reached at [dlaporte@newcastle.k12.ca.us](mailto:dlaporte@newcastle.k12.ca.us) or call (916) 663-3307, Ext. 2200. *Thank you!*

**End of Year Tech Turn-In** - Please make sure your student has ALL items when returning the tech equipment e.g. Chromebook, chargers and hot spot (if applicable).

- **Grade 8** - All tech was turned in on 5/21! If your student was absent on Friday, please have the student bring their technology with them to school on Monday, 5/24. 8th grade information [CLICK HERE](#)
- **TK/K** information [CLICK HERE](#)
- **Grades 1 - 7** information [CLICK HERE](#)
- **Cohort C** students will turn in their equipment on Friday June 4th anytime between 1 - 3 pm in the school library located on the upper campus.

**Yearbooks** - We continue to wait for the confirmation of the delivery date from our Yearbook distributor. The *tentative* date for distribution is June 1st.

**8th Grade Graduation** - The graduation ceremony has been moved back to the amphitheater! Students will be receiving their graduation guest tickets as well as their dinner tickets on Monday, May 24th. Activities/booths will be both in the gym and outside (Sponsored by our 7th grade parents). Students *may* want to bring a change of clothes and shoes so that they are more comfortable as they participate in games and activities. **All students need to be picked up promptly at 10:00 pm.** Please see the revised NES Graduation 2021 letter [HERE](#).

**Knights Cafe'** - Free Meals through June for ALL students! [May/June Menu](#)

**Placer Nature Center Summer Camp Flyer** [HERE](#)

**Kidz Community Flyer** [HERE](#) (Spanish [HERE](#))

If you **May 2021**

**Updated In-Person Student Schedule [HERE](#)**

<b>Monday, 5/24</b>	<ul style="list-style-type: none"><li>● Happy Birthday Mrs. Aday 🎉</li><li>● 8th grade graduation &amp; graduation dinner tickets distributed to students</li></ul>
<b>Tuesday, 5/25</b>	<ul style="list-style-type: none"><li>● 8th grade trip to Strikes Bowling</li><li>● Final iReady Diagnostic completed today</li></ul>
<b>Wednesday, 5/26</b>	<ul style="list-style-type: none"><li>● <b>TK-1 Tech Turn-In for students on campus</b></li></ul>
<b>Thursday, 5/27</b>	<ul style="list-style-type: none"><li>● <b>Grades 2-4 Tech Turn-In for students on campus</b></li></ul>
<b>Friday, 5/28</b>	<ul style="list-style-type: none"><li>● <b>Grades 5-7 Tech Turn-In for students on campus</b></li></ul>
<b>Monday, 5/31</b>	<b>NO SCHOOL - Memorial Day Holiday!</b>
<b>Tuesday, 6/1</b>	<ul style="list-style-type: none"><li>● (Tentative) Yearbook distribution to students during lunch</li><li>● 8th-grade graduation dinner @ Newcastle Wedding Gardens 6:00 pm *Tickets required to attend</li></ul>
<b>Wednesday, 6/2</b>	<ul style="list-style-type: none"><li>● End-of-the-Year Field Day Activities for All Grades</li><li>● Special Grab &amp; Go lunch today - BBQ burgers or hot dogs!</li><li>● Wednesday, 12:10 dismissal</li></ul>
<b>Thursday, 6/3</b>	<ul style="list-style-type: none"><li>● All curriculum returned by in-person students i.e. textbooks, novels, etc.</li><li>● <b>8th grade GRADUATION @ 6 pm in the Amphitheater. Tickets required for attendance. 4 tickets per graduate.</b></li><li>● 8th grade after graduation celebration ~7:30 - 10:00 pm in the gym and on the outdoor blacktop</li></ul>
<b>Friday, 6/4</b>	<ul style="list-style-type: none"><li>● <b>LAST DAY OF SCHOOL - 12:10 pm dismissal</b></li><li>● <b>Cohort C technology &amp; curriculum turn-in 1:00 - 3:00 pm in the school library</b></li></ul>

***Be Safe, Respectful, Responsible & Chivalrous!***  
***Be Patient is the character trait for May/June.***

**KNIGHT OF THE WEEK IS:**

***Jordyn O.***

**This Week's Stellar Knights are:**

**Amelia K.  
Harper S.  
Drake B.  
Marissa M.  
Siena C.**

**Delinah K.  
Madeline S.  
Lucy D.  
Paige D.  
Kaelyn G.**

**Masen O.  
Cash C.  
Peyton P.  
Hector M.  
Finn M.**

**Max M.  
Aubree S.  
Julia P.  
Siena A.**

## Ongoing News:

**2021-2022 Enrollment Continues** - Enrollment information can be found on our school website <https://nec.newcastledistrict.org/>. Click **HERE** for the NEW STUDENT REGISTRATION. If you reside outside of the Newcastle District you will need to complete a [Request for Charter Admission Form](#) as the first step. Paper packets are also available at the school office. **Students currently enrolled at Newcastle, DO NOT need to re-register.**

**Knights Cafe': Free Meals through June for ALL students!** Qualified meal applications positively affect our community and have the potential to increase education funding. All eligibility information received is protected by privacy laws and kept confidential. If you're unsure whether you qualify for Free or Reduced Priced Meals, feel free to contact Cirbie Krslovic at (916) 663-3307 Ext. 2217.

- Click **HERE** to complete a School Application for Free and Reduced-Priced Meals.
- [May/June Menu](#)
- [Food Services Information](#)

## **Technology Assistance:**

For Chromebook issues and assistance, please contact our support team at: [support@newcastle.k12.ca.us](mailto:support@newcastle.k12.ca.us).

## **COVID SAFETY:**

Please review the COVID expectations listed below as we all work together to ensure the health and safety of our students, staff, and the larger community. Here is a CDC resource on how to properly wear, remove, and clean masks: [CDC Guide to Masks](#)

**It is imperative that students DO NOT come to school if any of the following are true:**

Exposure to a positive COVID-19 person  
Exposure to a person waiting for test results  
Exposure to a person experiencing ANY COVID symptoms

Symptoms include:

- Fever or chills
- Cough
- Shortness of breath or difficulty breathing
- Fatigue
- Muscle or body aches
- Headache
- New loss of taste or smell
- Sore throat
- Congestion or runny nose
- Nausea or vomiting
- Diarrhea

**Please call the school office if you have any questions about whether your child should come to school, before leaving home.**

## **IMPORTANT RESOURCES:**

### **Emergency Rental Assistance for Placer County! [Rental Help Newsletter HERE](#)**

Many families have been impacted this past year due to Covid, including possible loss of income or housing. Placer County has launched Rent Help Placer – an Emergency Rental Assistance Program that provides financial assistance to eligible low-income renters to pay for past due or current rent and utility payments. Applicants must show a loss in income or other related financial hardship due to the COVID-19 pandemic to qualify. For more details and to start an application, please go to [RentHelpPlacer.com](http://RentHelpPlacer.com). Need help getting started, please contact Lisa Graham at [lgraham@newcastle.k12.ca.us](mailto:lgraham@newcastle.k12.ca.us).

### ***Social-Emotional Learning (SEL) Resources for Parents***

BERKELEY PARENT SUPPORT DURING COVID

[https://ggie.berkeley.edu/school-challenges/supporting-learning-and-well-being-during-the-coronavirus-crisis/#tab\\_2](https://ggie.berkeley.edu/school-challenges/supporting-learning-and-well-being-during-the-coronavirus-crisis/#tab_2)

CDC PARENT SUPPORT

<https://www.cdc.gov/parents/index.html>

CDC CHILD MENTAL HEALTH

<https://www.cdc.gov/childrensmentalhealth/>

CDC COPE WITH STRESS

<https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/stress-coping/index.html>

### **Positive Behavior Intervention Supports (PBIS) for Families**

[https://assets-global.website-files.com/5d3725188825e071f1670246/5e83b41b7df0210d47588d12\\_Supporting%20Families%20with%20PBIS%20at%20Home%20FINAL.pdf](https://assets-global.website-files.com/5d3725188825e071f1670246/5e83b41b7df0210d47588d12_Supporting%20Families%20with%20PBIS%20at%20Home%20FINAL.pdf)

### **Other Resources**

[Placer Health Department Q&A](#)

[Placer County Health Face Covering FAQs.](#)

[COVID Response Scenarios](#)

[COVID Response Scenarios - Spanish](#)

[COVID Symptoms](#)

[Testing Matrix for staff and students](#)

[Newcastle Elementary and Newcastle Charter Safe Reopening Plan](#)

[NES Student Health Screening Form](#)

[211Placer.org](http://211Placer.org) (housing, mental health, food, employment, healthcare, transportation, etc.)

[Newcastle School Website](#)

[Newcastle PTC Website](#)

Thank you for your partnership, trust, and support.

**GO KNIGHTS!**